

INVITATION TO THE 37th ANNUAL RED RIVER SWING

Offering IPDA Team during the IE Schedules on Friday and Saturday.
Co-hosted by Bossier Parish Community College.

Dear Colleagues,

The LSUS Debate Squad and LSUS Communication Department invite you to the 37th Annual Red River Forensics Classic. This swing tournament will run Nov. 4-6, 2011. This year's Red River Classic will consist of a Friday IE tournament hosted by the Bossier Parish Community College. The LSUS portion will have NPDA (Open and Novice with early exit time on Saturday evening) and IPDA (Professional, Varsity, & Novice) starting Friday evening. **We will also be offering IPDA TEAM debate (varsity division qualification) along with the IE's so plan to rack up those debate points.** IE's for LSUS will, then, start on Saturday. Sunday will have elim rounds for IE's & Debate for LSUS. Both IE tournaments will identify top novice performers, so please note your novice entries in IE's on the entry form.

Because of the challenging schedule on Saturday, LSUS will provide lunch for FREE!! Saturday and Sunday morning we also put out coffee, donuts, and fruit. Enclosed you will find pertinent information about the tournament, awards, fees and accommodations. We have lots of competition, trophies, food, and fun. We hope that you will travel to North Louisiana for a hospitable, competitive weekend.

Trey Gibson
LSUS, Communications Department
One University Place
Shreveport, Louisiana 71115
Phone: (318) 797-5081 or cell (318) 344-5552
Email: tgibson@lsus.edu or debate@LSUS.edu

and
MG "Jorji" Jarzabek
318-797-5318
Tournament Director
Email entries to: mary.jarzabek@lsus.edu

Tournament Speech Statement:

The Red River tournament administrators affirm the importance of all tournament participants' cooperation in creating an educational and competitive environment that is fair, humane, and responsible while, at the same time, encourage debates that are devoted to full and robust argument about a diverse range of ideas. We will abide by the articles of humane discourse adapted from "Advocating Humane Discourse," Kristine Bartanen, The Forensic of Pi Kappa Delta, Fall 1994, pp. 20-21.

IN ADDITION: It should be noted by all individual events contestants that the same concept of respect is expected throughout the tournament. We also advise IE'ers that a lot of our judges come from many career fields from the surrounding community and our faculty. Care should be taken to make sure that your selections are appropriate for a general audience. Performances which are meant to shock an audience may not be well received.

RED RIVER SWING - Fall 2010 SCHEDULE

Friday, Nov. 4 - BPCC I.E.'s and Team IPDA

- 8:30 - 9:30 REGISTRATION, Bronson Hall (BH – 1st floor breezeway)
9:30 - 10:00 **Extemp Draw in Bronson 110 + IPDA Team draw 1 – Bronson 310**
10:00 - 11:15 FLIGHT A.....ROUND 1 – Ext, Pers, CA, Duo, Poe
11:00 IPDA Team Draw 2
11:15 - 12:30 FLIGHT B.....ROUND 1 – Imp, Inf, Pro, DI, POI, ADS
12:30 - 1:00 Extemp Draw + **IPDA Team Draw 3**
1:00 - 2:15 FLIGHT A.....ROUND 2 - Extemp, Persuasive, CA, Duo, and Poetry
2:00 IPDA Team Draw 4
2:15 - 3:30 FLIGHT B.....ROUND 2 - Imp, Inf, Pro, DI, POI, ADS
3:30 - 4:00 Extemp Draw for Finals + **IPDA Team Draw 5**
4:00 - 5:15 FINALS - FLIGHT A
- **4:00 - 5:00 REGISTRATION, Bronson Hall (LSUS portion of swing)
- 5:15 - 7:00 DEBATE 1 (Regular IPDA and NPDA)
7:00 - 8:15 FINALS - FLIGHT B
8:15 - 9:45 DEBATE 2
9:45 (ASAP) AWARDS (BPCC portion- Science Lecture Auditorium)

Saturday, Nov. 5 - LSUS (same IE flights as on Friday)

- 8:00 - 8:30 Extemp Draw
8:30 - 9:45 FLIGHT A.....ROUND 1 - and TEAM IPDA Elim 1
9:45 - 11:00 FLIGHT B.....ROUND 1 -
11:00 - 11:30 Extemp Draw - and TEAM IPDA Elim 2
11:30 - 12:45 FLIGHT A.....ROUND 2
12:45 - 2:00 FLIGHT B.....ROUND 2 - and TEAM IPDA Elim 3

**** FREE LUNCH FROM 12:30 TO 2:30 ****

(Parli teams should check postings for shortened round times. Rounds will run 1:15 instead of 1:30 and should get NPDA finished by 8:00 pm)

- 2:00 - 3:45 DEBATE 3
3:45 - 5:30 DEBATE 4
5:30 - 7:15 DEBATE 5
7:15 - 9:00 DEBATE 6

Sunday, Nov. 6

- 8:00 - 8:30 Extemp Draw for Finals
8:00 - 9:15 FINALS, FLIGHT A
9:30 Coaches Check for IPDA
10:00 - 11:15 FINALS, FLIGHT B
11:30 - FIRST DEBATE ELIMS
ASAP - Awards Ceremony
1:45 - Debate Elimination Rounds Continue

TOURNAMENT INFORMATION: Entries will not be limited except by judging and room constraints. In the past, there have only been limits imposed upon the number of extemp and impromptu entries, only because we have run out of rooms. Also, remember that excessive school entries in a single event may force the scheduling of teammates paneled against each other in IE prelim rounds (of course, we will try to prevent this). The top five competitors in each division/event will be tallied for school sweepstakes points. **CONTESTANTS MUST ASSUME RESPONSIBILITY FOR GETTING TO ROUNDS. WE MUST STAY ON TIME!!!!**

NPDA: 15 minutes prep time using NPDA guidelines. **Topics will alternate between metaphorical/value-based and issue specific/policy-based topics.**

IPDA: 30 minutes prep using IPDA guidelines for competition. (5-2-6-2-3-5-3). All competitors have 1 minute per strike and should use timers to insure fairness.

IPDA TEAM: Team debate eligibility is equivalent to IPDA Varsity Division. 30 minutes prep using IPDA guidelines for competition. (4-2-5-2-5-2-4-2-3-4-4-3)). All teams have 2 minutes per strike and should use timers to insure fairness. **THIS EVENT WILL BE HELD DURING INDIVIDUAL EVENTS STARTING FRIDAY MORNING.** Open CX will be allowed for this event.

INDIVIDUAL EVENTS: AFA-NIET rules will govern all events.

FLIGHT A: Extemp, Persuasive, CA, Duo, and Poetry.

FLIGHT B: Impromptu, Informative, Prose, DI, POI and ADS.

Pentathlon Award: 1st - 5th place awards will be given. Contestants for this event must be entered in at least five individual events (one each of prepared PA, unprepared PA and interp). Sweeps points will be awarded for preliminary rounds (prelim points will be: 1st = 3, 2nd = 2, 3rd = 1) and final rankings.

Pilot Award: 1st-10th place awards will be given. Contestants must be entered in both Debate and IE's. Debate and speaker award points are added to the I.E. prelim and breaks formula for this award.

SWEEPSTAKES: Prelim points will count for debate and IE's. Elim points for IE's and speaker award points for debate will count in sweeps formula.

POINTS: Each WIN/BYE in NPDA and IPDA Team = 5 points; in IPDA singles = 2.5 points.

Debate Speaker Points: 1st = 5 pts, 2nd = 4, 3rd = 3, 4th = 2, 5th = 1.

I.E. Sweeps/Final Ranking Scoring: 1st = 6pts, 2nd = 5, 3rd = 4, 4th = 3, 5th = 2, 6th = 1.

AWARDS: 1st Place awards for all Sweeps divisions to the top Community College.

1st-5th place speaker's plaques for each debate division.

Trophies will be presented to all debate double-octo, octo, and quarterfinalists.

Trophies will be presented to all I.E. finalists.

Top Novice award for each IE event. However, there is no separate novice division for IE's.

1st-5th place school sweepstakes trophies in debate & IE.

1st-5th place overall sweeps trophies (schools entered in debate & IE).

1st-5th place swing champion trophies (schools entered in both parts of swing-debate & IE).

1st-5th place medallions to Pentathlon speakers.

1st-10th place plaques for Pilot awards (top 3 get pen sets).

JUDGES: PLEASE...BRING JUDGES!!!! One judge covers 2 debate teams or 4 single debaters or 6 I.E. slots. **All judges from a school MUST be available for one round after their contestants are eliminated.** Contestants will face a pool of judges from professional, though non-debate, areas and will be expected to adjust their speaking styles accordingly. Contestants are encouraged to ask about a judge's experience/paradigm before rounds.

DEADLINES: Please email or FAX your entries by 5pm, Tues., Nov. 1. Fees will be assessed at 5 pm, Wed., Nov. 2. Changes/adds after Wed. will be \$15 (each time). *Drops ONLY at registration!!!!*
EMAIL – mary.jarzabek@lsus.edu or debate@LSUS.edu
FAX - 318-797-5132, please include an email address for confirmation.

PLEASE MAKE SURE YOUR ENTRIES ARE CONFIRMED BY US VIA EMAIL!!

HOTEL: This year's tournament hotel is the Clarion; just 2 miles from campus. Quad rate is \$84 + tax. You have until Oct. 29th to make your reservations. Mention the **Red River Swing** for this special rate.

DIRECTIONS: If you are flying into the Shreveport airport, please let us know. We may be able to suggest rental companies for your ground transportation. Our airport is also right at an entrance to Interstate 20. You will travel East for the following directions:

From Interstate 20 take the exit for Interstate 49 South (you will continue south all the way through town). Take the Bert-Kouns exit going east (left turn) onto LA 526. After about 4 miles, turn right onto Louisiana Hwy 1 (look for green sign to "LSU-Shreveport") and the campus will be immediately on your left.

If coming from the south on HWY 1, we are just two miles inside the city limits (campus will be on your right). If coming from the north on HWY 1, we are seven miles south of the downtown area.

Registration will be in Bronson Hall. At the campus entrance turn left and then enter the first parking lot on the right (sign reads Bronson Hall, Bldg 7). Parking WILL be a problem on Friday so you may want to drop off your teams and find a parking space (any of the three parking areas are open).

There are plenty of eateries in the general area, BUT...**LUNCH ON SATURDAY WILL BE SERVED FOR ALL ON CAMPUS...FREE ! We will have plenty of pizza for all.**

ENTRY FORM

Entries should be received by Tues., Nov. 1 at 5 pm. Fees assessed at Wed., Nov. 2 @ 5 pm.
Email entries preferred: mary.jarzabek@lsus.edu WE WILL CONFIRM THE ENTRIES.

PARLIAMENTARY DEBATE TEAMS (Designate Open or Novice)

1. _____ / _____
2. _____ / _____
3. _____ / _____
4. _____ / _____
5. _____ / _____
6. _____ / _____
7. _____ / _____
8. _____ / _____
9. _____ / _____
10. _____ / _____

IPDA DEBATE TEAMS (only one division offered-OPEN)

1. _____ / _____
2. _____ / _____
3. _____ / _____
4. _____ / _____
5. _____ / _____

IPDA: Public Debate Individual Competitors

PROFESSIONAL

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____

VARSAITY

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____

NOVICE

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

INDIVIDUAL EVENTS: List full names under appropriate events and **indicate novices.**

PLEASE INDICATE: LSUS, BPCC, or Both parts of swing

Flight A (Add more lines if necessary)

EXT – Entries may be limited by availability of rooms and judges

1. _____
2. _____
3. _____
4. _____
5. _____

CA

1. _____
2. _____
3. _____
4. _____
5. _____

PERS

1. _____
2. _____
3. _____
4. _____
5. _____

POE

1. _____
2. _____
3. _____
4. _____
5. _____

DUO

1. _____ / _____
2. _____ / _____
3. _____ / _____
4. _____ / _____
5. _____ / _____

Flight B (Add more lines if necessary)

IMP - Entries may be limited by availability of rooms and judges

1. _____
2. _____
3. _____
4. _____
5. _____

ADS

1. _____
2. _____
3. _____
4. _____
5. _____

INF

1. _____
2. _____
3. _____
4. _____
5. _____

DI

1. _____
2. _____
3. _____
4. _____
5. _____

PRO

1. _____
2. _____
3. _____
4. _____
5. _____

POI

1. _____
2. _____
3. _____
4. _____

5. _____

Pentathlon Contestants: List full names.

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

Pilot Award Contestants: contestants entered in both debate & IE's.

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

Judges: List judges. Indicate use as debate (Parli or IPDA) and/or IE.
List event/division preferences and we will try to accommodate these preferences.

1. _____
2. _____
3. _____
4. _____
5. _____

TOURNAMENT FEE CALCULATION

BPCC FEES

I.E. & Duo Slots @ \$10 ea. _____
Uncovered IE's @ \$15 ea. _____

LSUS FEES

I.E. & Duo Slots @ \$10 ea. _____
Uncovered IE's @ \$15 ea. _____

All IPDA TEAM slots @ \$35 _____
Uncovered IPDA TEAMS @ \$50 ea. _____
NPDA TEAMS @ \$40 ea. _____
Uncovered NPDA TEAMS @ \$75 ea. _____
IPDA Entries @ \$ 25 ea. _____
Uncovered IPDA @ \$40 ea. _____

Drops/Changes @ \$15each _____ After the Wednesday, 5 pm deadline

TOTAL FEES _____

ENTRIES SHOULD BE RECEIVED BY 5PM, TUESDAY, NOV. 1, 2010
PLEASE CHECK FOR OUR CONFIRMATION!!! We will reply when we receive your entries.
Email: mary.jarzabek@lsus.edu
FAX: 318-797-5132
OFFICE: 318-797-5318